

## जयनंत प्रतिष्ठान हुंमगाव संचितत आमदार शशिकांत शिंदे महाविद्यालय,मेढा.ता.जावली अर्थशास्त्र विभाग सामाजिक आर्थिक सर्व्हेक्षण (२०१७-१८) गाव -सावली.ता.जावली

## अहवाल

सन २०१७-१८ या वर्षात बी.ए. भाग ३ मधील विध्यार्थ्यांनी जावली तालुक्यातील सावली या दुर्गम गावाचे सामाजिक आर्थिक सर्वेक्षण केले विध्यार्थ्यांना ग्रामीण भागाची सामाजिक व आर्थिक परिस्थिती जवळून पाहता यावी या उद्देशाने सदरील सर्वेक्षण करण्यात आले. यासाठी प्रश्नावली तयार करून या गावातील १०० कुटुंबाची माहिती जमा केली. या प्रश्नावलीच्या माध्यमातून मिळालेल्या माहितीच्या आधारावर विश्लेषण केले असता जे निष्कर्ष हाती आले ते खालीलप्रमाणे आहेत.

- १).सावली हे गाव जावली तालूक्यातील मध्यमवर्गीय लोकसंख्या असणारे गाव आहे.
- २) या गावातील लीकांचा प्रमुख व्यवसाय शेती हा आहे.
- ३) सावली गावात १८ ते ४० या वयोगटातील लोकांची संख्या सर्वाधिक आहे.
- ४) शैक्षणिक दर्जाचे सर्व्हेक्षण केले असता असे दिसून येते की,सावली गावामध्ये १० वी पर्यंत शिक्षण झालेल्या लोकांची संख्या जास्त आहे.
- ५) सावली गावात सराठा समाजातील लोकांची संख्या सर्वाधिक आहे.
- ६) या गावात एकत्रित कुटुंब पद्धतीचा प्रभाव आजही दिसून येतो.
- ७) सावली गावातील लोक शेतीबरोबर शेतमजुरी,दुग्धव्यवसाय,कुक्कुटपालन,वडाप वाहतूक,िकराणा दुकाने इ.व्यवसाय करतात.
- ८) सावली गावात शेती व्यवसायातून वार्षिक १०,०००/ रुपये उत्पन्न प्राप्त करणाऱ्या कुटुंबाची संख्या सर्वात जास्त आहे.



- ९) सावली गावात शेती व्यवसाय,शेतमजुरी,जीवनावश्यक वस्तू,या बाबीवरील कुटुंबाच्या खर्चाचे प्रमाण जास्त आहे.
- १०) या गावासध्ये वार्षिक ५०,०००/ रुपयांपेक्षा अधिक उत्पन्न प्राप्त करणाऱ्या कुटुंबाची संख्या २८ इतकी असून त्यांचे एकूण कुटुंबातील प्रमाण २८ टक्के इतके आहे.
- ११) या गावातील शेतीसाठी जवळपास ९० टक्के पतपुरवठा सहकारी पतपुरवठ्याद्वारे होतो.
- १२) या गावातील १०० पैकी ३५ कुटुंबांनी वित्तपुरवठा संस्थाकडून कर्जे घेऊन आपला विकास घडवून आणला आहे.
- १३) या गावात बचत प्रवृती कमी प्रमाणात आढळते. गावातील लोकांची मासिक सरासरी बचत १०० ते ५०० रुपये इतकी आहे.
- १४) सावली गावात विक्रीसाठी शेतमालाचे उत्पादन होत नसल्याचे दिसून येते.शेतीकडे केवळ उदरनिर्वाहाचे साधन म्हणून पहिले जाते.
- १५) या गावासध्ये पशुधनाचे प्रसाण कसी असल्याचे दिसते.
- १६) या गावातील लोकांकडे गॅस,पिण्याचे पाणी,टी.व्ही, सोबाईल,फ्रीज,दुचाकी,तसेच चार चाकी वाहने यांसारख्या सुविधा उपलब्ध असल्याचे दिसून येते.
- १७) सावली गावाच्या विकासामध्ये ग्रामपंचायत महत्वपूर्ण भूमिका बजावत असल्याचे दिसते.ग्रामपंचायत येथील कुटुंबाना ज्या सुविधा पुरवते त्यामध्ये सार्वजनिक नळांद्वारे पाणीपुरवठा,कचराकुंड्यांची व्यवस्था,गटारे,रस्त्यावर दिवे,स्मशानभूमी,इत्यादी सुविधांचा समावेश आहे.

१८) सावली गावासध्ये आधुनिक शेती करण्याचे तंत्र विकसित नाही.तसेच व्यावसाईक कौशल्यांचा अभाव दिसून येतो.

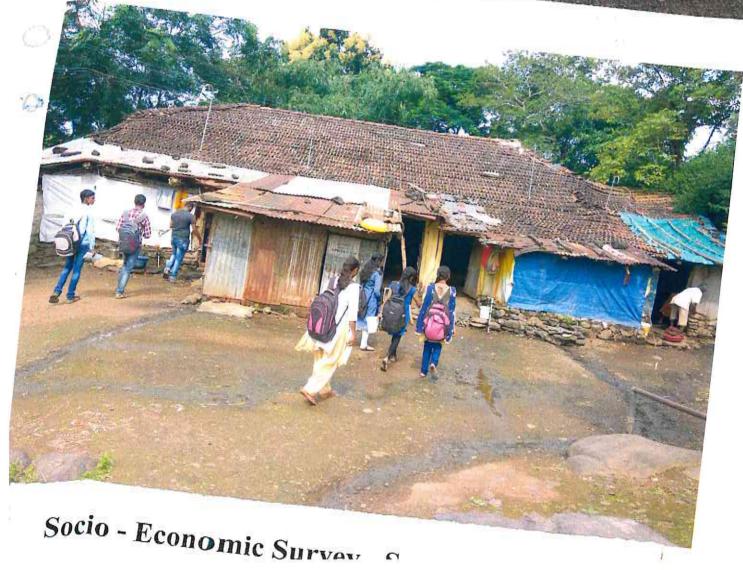
> Department Of Economics 4.3.3. W. reviewaley, Medha Tal- dock, Dick- Setura

# Socio Economic Servey of Savali village in Jawali Taluka (2017-18)











## जयवंत प्रतिष्ठान हुमगाव संचलित

## आमदार शशिकांत शिंदे महाविद्यालय, मेढा

## अर्थशास्त्र विभाग सामाजिक- आर्थिक सर्व्हेक्षण २०१७-२०१८ गाव - २०४० ता. जावली

## प्रश्नावली

१. वैर	ाक्तिक माहितीः
٤.٤	१) शेतकऱ्याचे नावः श्री/श्रीमती - प्रकारमा - स्थानमारामा - स्थानमारामामारामा - स्थानमारामा - स्थानमारामामाम
/ و. ټ	२) वय वर्षे : 32
१. इ	
۲. ۶	s) मूळ गांवः <u>२००</u> ० (
٧.٥	
१.६	() धर्म व जात :
8.0	a) विडलांचा / पतीचा व्यवसायः विशेषी
۲.۷	c) कुटुंबाचा प्रकार : एकत्रित / विभक्त
8.8	
१.१	
8.8	१) कढंबातील इतर सदस्यांची माहिती :

अ. नं.	नांव	कुटुंबप्रमुखांशी नाते	वय (पूर्ण वर्ष)	शिक्षण	व्यवसाय	लिंग
१	वेडाला समारा मन्दर	A (2)/	29	1201	शता	471
2	तावृथ्य हासाप्ताम १९९९	3118	60	_	क्रीती	C47(T
3				18		
8						
५						

## २. जमीन विषयक माहिती:

२.१)	तुम् <u>च्</u> याकडे किती जमीन आहे? :
	अ) मालकाची जमीन थेत्र
×	ब) खंडाने घेतलेली जमीन क्षेत्र
	क) खंडाने दिलेली जमीन क्षेत्र

ASSM )	1		1	1/3
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	3	6/	1	20 18

फ. शेती कर्ज व्याज ग. इतर ४.४) जीवनावश्यक वस्तूंवरील खर्च : -- 1.0.1.1.-- रूपये ४.५) व्यसनांवरील खर्च ४.६) वाहतूकीसाठी वार्षिक खर्च : ----- रूपये ४.७) मुलांच्या शिक्षणावरील खर्च : ----- रूपये ४.८) करमणूकीवरील खर्च : ----\ 5\_9\_--- रूपये

#### ५. कर्ज व बचत विषयक माहिती:

५.१) तुम्ही कर्जे घेता काय ? : होय / नाही

५.२) कर्जे कोणाकडून घेता ? : सोसायटी / सावकार / बँका / पतसंस्था / भिशी / नातेवाईक / इतर

५.३) सध्या किती रूपयांचे कर्ज घेतले आहे ? : --- १०००० रूपये

५.४) कर्जांची परतफेड वेळेवर करता काय ? होय / नाही

५.५) कर्जफेडीसाठी कोणत्या अडचणी येतात ?

अ. शेतीतील उत्पन्न कमी ब. कुटुंबातील आजारपण क. हप्त्याची वेळ गैरसोयीची ंड. इतर

५.६) आपण आतापर्यंत कोणकोणत्या कारणांसाठी कर्जे घेतली आहेत ?

्अ शेतीसाठी ब घरखर्चासाठी क वैद्यकीय खर्चासाठी ड सण-समारंभासाठी

इ. धार्मिक विधीसाठी

, ५.७) कर्जांचा सर्वसाधारण व्याजाचा दर किती ? ः द.सा.द.शे. ----- / मासिक -🖼---

५.८) आपणास कर्जे घेताना काही तारण ठेवावे लागते का ? : होय / नाही / कधी-कधी

५.९) आपण कोणत्या वस्तू तारण ठेवता ? : जमीन / दागिने / घर / पशू / इतर

: होय / नाही ५.१०) आपण बचत करता का ?

५.११) असल्यास किती ? दरमहा ----- रूपये वार्षिक ----- रूपये

५.१२) ही बचत कोठे ठेवता ?

अ. रक्कम घरीच

ब. भिशीमध्ये क. सहकारी पतसंस्थेत

ङ. बँकेत ठेव ठेवून इ. इतर

५.१३) आपण सदरहू बचतीचा उयोग कसा करता ? :

अ. अडीअडचर्णीसाठी (अनियमीत येणाऱ्या)

ब. उतारवयातील अडचणींवर मात करण्यासाठी

क. मुला-बाळांच्या भवितव्यासाठी

ङ. घरातील सुधारणांसाठी फ. वृद्धीसाठी

ग. इतर

५.१४) आपणास बचत करण्यात काही अडचणी येतात काय ?

होय / नाही

५.९५) अडचणी येत असल्यास त्याची कारणे ?

इ. कर्ज परतफेडीसाठी

अ. उत्पन्न कमी ब. कुटुंबाचा वाढता खर्च

क. वाढती महागाई 📉 ङ. बँक स्विधा कमी

## ६. शेतमाल विक्री व किंमत विषयक माहिती:

६.१) आपण आपल्या शेतर्जामनीतील मालाची विक्री करता काय ?होय / नाही

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	(9.97)	आपणास वेतनाव्यतिरिक्त मोबदला मिळतो का ?	होय / नाही			100
1	७.१३)	मिळतं असल्यास कोणता ? कपडे / दुपारचे जेवण	। / चहा / बिडी /	' तंबाखू / धान	य / इतर	F.
	(89.0)	) शेतीमध्ये किमान वेतन मंज़ूर झाल्याचे आपणास म	गहिती आहे का	? होय / नार्ह	<b>†</b> ·	
No.	७.१५)	आपणास किमान वेतन मिळते का ? होय .	/ नाही			
8	७.१६)	पुरूष मजुरापेक्षा त्याच कामासाठी आपणास (स्त्री-	मजूरास) कमी व	त्रेतन मिळते क	ज ? होय <i>/</i>	' नाही
	9.89)	। आपणास शेतमजूरीतून मिळणाऱ्या वेतनावॅर खाल	ील घटकाचा प्र	माव पडला अ	हि काय ?	1
1	1	अ. वेतन हंगामाप्रमाणे बदलते का ?	होय / नाही	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	*
	3 3 3 100	ब. वेतनावर शहरी वेतनाचा प्रभाव पडतो का ?	होय / नाही		W.,	
		क. लिंगभेदानुसार वेतन बदलते का ?	होय / नाही	***		
		ङ. शेतमालाच्या कुवतीनुसार वेतन बदलते का ?	होय / नाही			
	15 /5	इ. बालमजुरांना कमी वेतन दिले जाते का ?	होय / नाड़ी		1 2	
	,	2.22		Y 8		6 6
۷.	पशुसंव	वर्धन विषयक माहिती:			P)	•
g	ح (ع.ک	नुमच्याकडे किती जनावरे आणि पक्षी आहेत ?	8 <sub>5</sub> \$1		6 7 8	
6		अ. जनावरे : ब. पक्षी			8 8	

अ. वैरण आणि खाद्य : ----- रूपये ब. औषधोपचार : ----- रूपये क. निवारा, जागा : ----- रूपये ङ. इतर : ----- रूपये

क. घरालाच जोडून आहे.

व्यवसाय	उत्पन्न (रूपये)	
दुग्धव्यवसाय	-	
कुवकुटपालन		
शेळीपालन		
इतर	<u> </u>	

८.२) आपण पशुपालनासाठी निवाऱ्याची सुविधा कशी करता ?

८.३) सदर पशुसंवर्धानासाठी येणारा वार्षिक खर्च किती आहे ? :

अ. स्वतंत्र आहे ब. घरच्याच एका बाजूला आहे.

८.४) पशूसंवर्धनापासून आपणास मिळणारे एकृण उत्पन्न : रूपये -----

'घः	रातील सुविधाविषयक माहिती :	
٤.	आपले घर कोणत्या प्रकारचे आहे ? झोपडी / मातीचे / कौलारू / आर्स्सी सी / इतर	
₹.	आपल्या घराचे क्षेत्रफळ किती चौ.फूट / चौ.मीटर आहे ?	
₹.	आपण राहता ते घर स्वतःचे आहे की भाडयाचे ?	
8	भाडयाचे असल्यास आपण दरमहा किती भाडे देता ? रूपये	
	आपल्या घरात रंगीत टी.व्ही. आहे काय ? होय / नाही	
	असल्यास आपण केबल / सेट टॉप बॉक्स सुविधा घेतली आहे काय ? होय / नाही	
19.	आपल्या घरी टेलिफोन / मोबाईल सुविधा आहे काय ? होय / नाही	
८.	आपणाकडे दुचाकी वाहन आहे काय ? होय / नाही	
9.	आपणाकडे चारचाकी वाहन आहे काय ? होय / नाही	







# Jaywant Pratisthan Humgaon Sanchalit, Amdar Shashikant Shinde Mahavidyalay, Medha Tal- Jawali, Dist- Satara

## DEPARTMENT OF GEOGRAPHY

# Village Survey Report

Kumbhargani Village (Tal-Jaoli)

Date: 24th January, 2019





#### Jaywant Pratisthan Humgaon Sanchalit,

#### AMDAR SHASHIKANT SHINDE MAHAVIDYALAY, MEDHA

Tal- Jawali, Dist- Satara DEPARTMENT OF GEOGRAPHY

Village Survey: Kumbhargani Village (Tal- Jawali)

Date: 24th January, 2019

#### Report:

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#### Introduction:

In India, more than 65 percent population is still residing in rural areas. Rural areas also contribute to the economy of country. However, these areas have always been neglected by the planners and decision makers from development point of view. It is mainly due to the lack of proper information system for rural areas. These days, planning has become an important tool to handle different complex problems in decision making. This created the need for the development of a suitable information system. The development of the country depends on the improvement of rural areas. Geography has become an extremely varied, versatile and highly empirical discipline and its area of study have grown a great deal since its inception (Harvey, 1969). Geography is concerned with the description and explanation of the areal differentiation of the earth's surface. The discipline is gaining much importance due to an expansion of knowledge and superiority in the subject approaches. Various branches of geography are developing with an intervention of information technology and the discipline has become more informative and highly appreciable one which leads to changes in the content, approaches and techniques.

#### Importance of the Study:

Village Information has been defined as the process of recording and dissemination information about the village resources information; census, utilities, land use and the use of land its associated resources. A good administration system should permit the integration of village information and land use with economic, sociological and environmental data in support of physical planning.

#### Location:

The Jawali tahsil is located on 17°, 57" and 17°, 25" north latitude and 73°, 32" and 73°, 57" east longitudes. The Jawali tahsil covers on area of 864. 53 sq.km in Satara district, with a height of 679 meters above mean sea level. The Jawali tahsil is totally rural area. According to 2011 census the total villages of Jawali tahsil is 153. Medha is the tahsil headquarter of the Jaoli tahsil. Jawali tahsil is divided into six revenue circles, Medha, Karahar, Kasabe Bamnoli, Anewadi, Kudal and Kelghar circles. Kumbhargani village located in the Medha

Circle and it is hilltop location nearby 1150m height from the mean sea level. Kumbhargani village located 17.77 latitude to 73.89 longitudes in Medha circle of Jawali tehsil. Kumbhargani village is located in Jaoli Tehsil of Satara district in Maharashtra, India. It is situated 5km away from sub-district headquarter Medha and 26km away from district headquarter Satara. As per 2009 stats, Kumbhargani village is also a gram panchayat. The total geographical area of village is 80 hectares. Kumbhargani has a total population of 312 peoples. There are about 68 houses in Kumbhargani village. Satara is nearest town to Kumbhargani which is approximately 26km away. Total population of Kumbhargani village is 133 male and 122 female populations.

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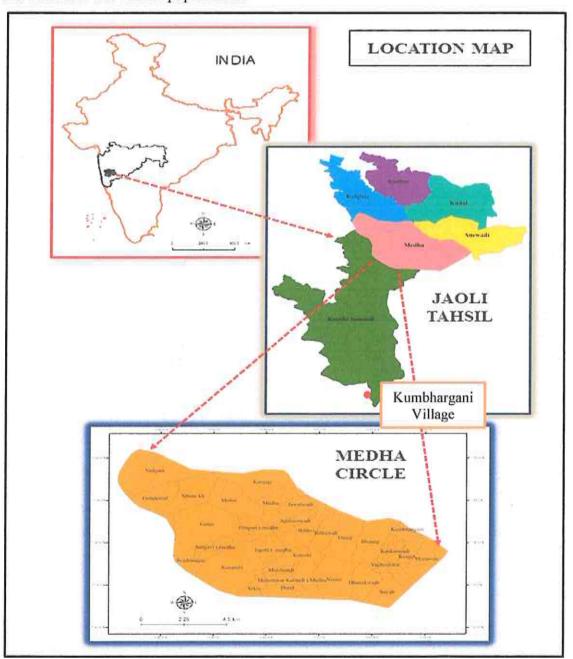


Figure- 1



The Jawali tahsil and surrounding region experiences a monsoon type of climate. The climate of Jawali is favourable and healthy. The climate of Jawali tahsil is divided in to four major seasons: The cold season, hot and dry season, rainy season and retreating monsoon season. The month of May is hottest month of the year and the December is coldest month of year. The maximum temperature is between 34° to 38°c and minimum temperature between 10° to 15°c in the tahsil. The rainfall varies widely in the different part of the tahsil depending on their closeness to Sahyadri. The maximum rainfall received in the month of June, July, August and September from southwest wing of monsoon winds. The average rainfall of the study region is 1250 mm.

#### Soil:

The soil of the Jawali tahsil generally falls under three main categories. Laterite soils in hilly region, Lighter black soils on the slopes and Medium black to deep Black soil in the plains. Laterite soils are subjected to heavy leaching and high degree of erosion. The reason for red colour is high proportion of iron oxide in the soil. This soil has deficiency of nitrogen, organic compound and phosphorous. It can be productive after providing heavy fertilizer and irrigation facilities. Lighter black soils are locally called 'Malran'. These soils are hard, rocky, and brown in colour. They are rich in lime and potash content but shallow in depth. The literate soil used for 'Kumri' cultivation or would ash tillage on account of heavy rainfall. Laterite soils are red in colour and are locally known as 'Tambadi mati.' Medium black and deep black soils found mainly along with Niranjana, and Venna river Basin. Soil is usually characterized by a rich and fertile black soil contains high proportion of nitrogen and organic matter.

#### Data Collection/Field Survey:

The present work concentrates on both primary as well as secondary sources of information. The data is collected accordingly. As far as the primary sources of information are concerned, attempt has been made to prepare an inclusive questionnaire and the information is collected through exhaustive field survey whereby all the households have been visited personally apart from collection of each relevant aspect undertaken for the study. The secondary information has been collected from the district statistical office, Jawali tahsil office and each village Gram panchayat office etc.

#### Land Use/land Cover:

Kumbhargani village total geographical area is 96.57 hector in that 18.11 hector forest, 77.05 hector agriculture land and 1.41 hector barren land.

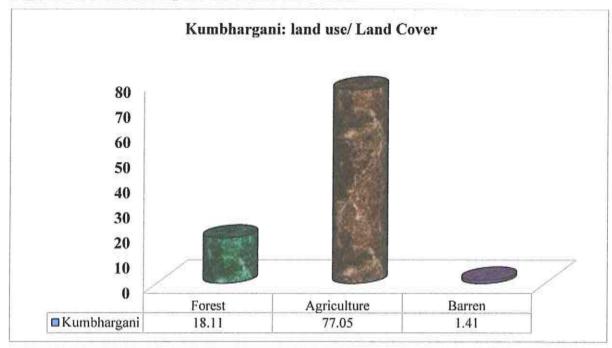
ASGN ASGN

Table No.- 1 Kumbhargani: Land Use/land Cover

Village	Forest	Agriculture	Barren	Total
Kumbhargani	18.11	77.05	1.41	96.57

<sup>\*</sup>Source: Socioeconomic data Satara District-2017

Figure No.-2 Kumbhargani: Land Use/ land Cover



#### Age Structure:

Following table no.2 and figure no. 3 shows that, Kumbhargani village male and female wise age structure which is categorized the 0to 4, 5 to 14, 15 to 34, 35 to 59 and above 60 age. In this graph observed that the 23 population in 0 to 4 age, 32 population in 5 to 14 age, 15 to 34 age 108 population, 35 to 59 age 67 peoples and above 60 age 22 peoples. So that, working population of the Kumbhargani village is higher than the non-working population of the village.

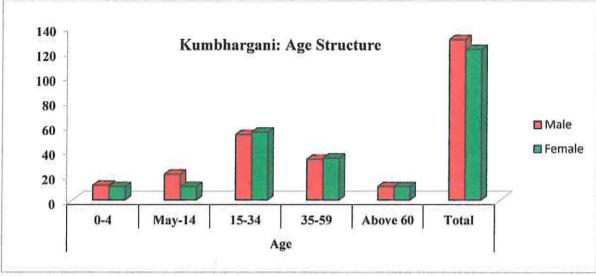
Table No.- 2 Kumbhargani: Age Structure

Sex			A	ge		
Sex	0-4	5-14	15-34	35-59	Above 60	Total
Male	12	21	53	33	11	130
Female	11	11	55	34	11	122
Total	23	32	108	67	22	252

\*Source: Field Survey







#### Literacy:

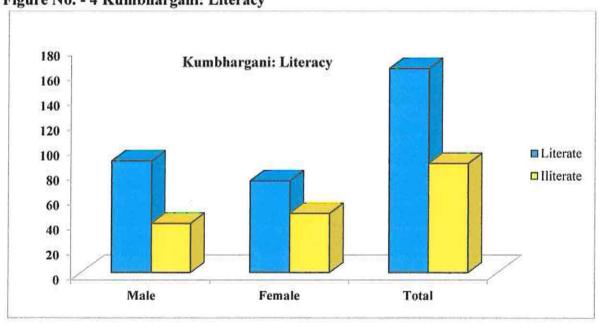
Following table no. 3 shows that, Kumbhargani village literate and illiterate male and female population. In the total population of Kumbhargani 164 population is literate and 88 populations are illiterate. And total population male literacy is higher than the female population.

Table No. 3 Kumbhargani: Literacy

Sex	Literate	Illiterate
Male	90	40
Female	74	48
Total	164	88

\*Source: Field Survey

Figure No. - 4 Kumbhargani: Literacy





#### **Occupational Structure:**

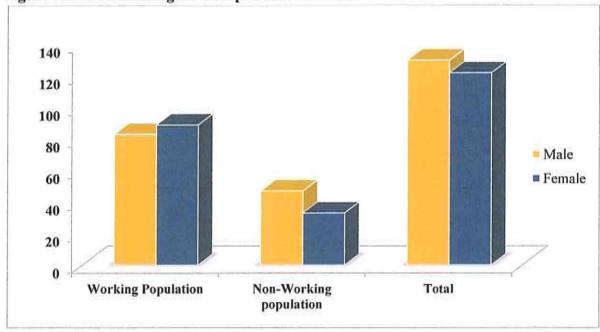
Table no. 4 observed that the Kumbhargani village male and female working and non-working population. Kumbhargani village 83 male and 89 female workers and 47 male and 33 female non-working populations. Kumbhargani village female working population is higher than the male working populations because of females are engaged in agriculture allied activities.

Table No. 4 Kumbhargani: Occupational Structure

Sex	Working Population	Non-Working population	Total
Male	83	47	130
Female	89	33	122

\*Source: Field Survey

Figure No. -5 Kumbhargani Occupational Structure



#### **Economic Structure:**

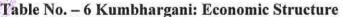
Following table and figure shows that the economic structure of Kumbhargani village which is categorized in 15000 below, 15000 to 50000 and above 50000 RS annual income. Below 15000 RS annual income category observed 14 families, 15000 to 50000 RS annual income category 34 families and only one family observed in above 50000 RS annual income.

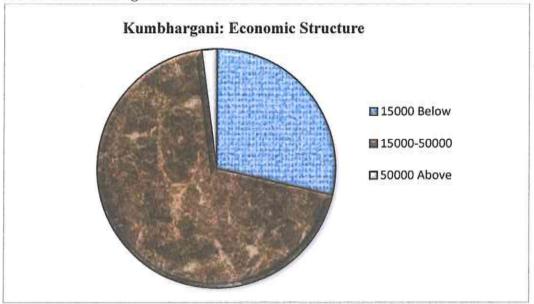
Table no. 5 Kumbhargani: Economic Structure

Annual Income In RS	Families
15000 Below	14
15000-50000	34
50000 Above	1

\*Source: Field Survey







#### **Family Facilities:**

Table No. 6 Kumbhargani: Family Facilities

Electricity	Fan	Radio	TV	Cycle	Bikes	Car	Tractor	Truck	Gas
64	4	6	42	4	3	0	0	0	12
Mobile	Phone	Computer	Frizz	Washing Machine	Gobar Gas	Iron	Solar	Latrine	Cooler
48	34	1	9	0	4	6	0	22	0

\*Source: Field Survey

#### Conclusions:

- The migration of the males to Mumbai and other urban settlements for job purposes. Major cause of increase in the number of women in the tahsil is its economic backwardness. Heavy rains during the rainy season and dry weather during the rest of the year restricts people only to a limited number of sources of earning. Whatever they grow in the farm is insufficient for survival. Hence, they migrate to Mumbai and other urbanities. Migrated men leave women behind to take care of the farms. Women have to manage households besides working in the farm. They take care of the old people and children at home.
- Education facilities are inconvenient due to complex topography of the region.
  Educational awareness among people is far less because of their short contentment.
  People do not want to give their children higher education because they have a

13

106



Total

03

12

## QUESTIONNAIRRE Department of Geography- Village Survey 24<sup>th</sup> January, 2019

Village	Name	:			Kı	ımbharg	gani							
Latitud	e: [				L	gitude:								
Religior	ı: -						1							
Hindu		252	l N	luslim		-	В	oudh		-		0	ther	-
Caste:			**											
Maratha		220	Mal	nar			Mang			4		Cham	bhar	
Sutar		2	Loh	ar		-	Nahv			-		Shim		-
Dhangar		32	Kol	i		-	Teli			_		Parit	-	
Vani			Kas			- 1	Vada			2		Katka	ri	77
Holar		-	Son	ar		- '	Brahr			-	155		-	
Total Po	ulati	on:	-											
	M	ale				Fem	ale				-	7	otal	
	1	30				12							252	
Age Str	uctur	e:												
Sex							Ag	ge						
9977760		0-4		5-14		15-34	Τ.	35-59	9		Ab	ove 60		Total
Male		12		21		53		33				11		130
Female		11		11		55	34		11			122		
Total		23		32		108		67	67		22			252
Family 7	Гуре:		3/										*	
	Joint 1	Family	5		1	Nuclear Family					125	T	otal	
	4	12				22				64				
Litaracy	<b>:</b>													
Sex			Male	3			Fen	nale					Total	
		Litera	ite	Iliterat	е	Liter	ate	Ilit	erat	e	I	Literate	,	Iliterate
Male		90		40										
Female						74 48		48			164		88	
Total		90		40		74			48			164		88
Occupat	ional	Struct	ure:											
Sex		Wo	rking P	opulatio	n	No	n-Woi	king	pop	ulatio	on		To	otal
Male			83			47				130				
Female			89	)				33						22
								1997.00						
Sex	Agri. Labour	Farmer	Husboundary	Exavation	Sutar/ Lohar/	Kmbhar/Gavandi/ Nahvi/Others	Construction	Transportation	•	Business		Service	Job	Total
Male	01	55	02	-		_ = _ = =	01	0	3	01		01	12	76
Female	02	16	10			1				-		01	01	30

10:16		
Economical	Structure	

Annunal Income In RS	Total
15000 Below	14
15000-50000	34
50000 Above	01

#### Facilities in Families:

Elctricity	Fan	Radio	TV	Cycle	Bykes	Car	Tractor	Truck	Gas
64	4	06	42	04	03	00	00	00	12
Mobile	Phone	Computer	Friz	Wahing Machine	Gobar Gas	Iron	Solor	Latrien	Cooler
48	34	01	09	00	04	06	00	22	00

## Types of Houses:

Wall Type:

Wall Type:	
Raff	28
Fixed	36
Total	64
Roof Type:	
Ruff	28
Fixed	36
Total	64
Houses Cleaniing:	
Good	52
Bad	12
Total	64
Water Supply:	
Private	
Public	64
Boarwell	





## सूचना

इतिहास विभागातील सर्व विद्यार्थी — विद्यार्थीनीना कळविण्यात येते की, सन २०१८-१९ या शैक्षणिक वर्षात सेमिस्टर सहा अंतर्गत प्रत्येक पेपर च्या विषयावर ग्रुप प्रोजेक्ट तयार करावयाचे असून सर्व विद्यार्थी-विद्यार्थिनीनी तयार करण्यात आलेल्या ग्रुप नुसार विषयाशी संबंधित प्रोजेक्ट तयार करावेत. सदर प्रोजेक्ट प्रा.संजय भोसले यांजकडे जमा करावेत.

कळावे,

आपला

Department Of History
A.S.S. Mahavidyalay, Medha

Tal- Jaoli, Dist.- Satara

ASSM ASSM

## **Group Project Subject and Group List**

## 2018-19

Sr.No.	.No. Roll STUDENT NAME		Subject
1	4 BHALERAO PRIYANKA RAMCHANDRA		इब्राहीम आदिलशाही दुसरा
2	5	BHANAGE SACHIN SHRIRANG	चांदबीबी
3	9	CHAKRE ROHINI TRIMBAK	मुघलकालीन स्थापत्य
4	12	DALAVI AARATI MARUTI	अकबरकालीन स्थापत्य
5	15	DHANAWADE ANKITA ARJUN	स्थानिक इतिहास
6	16	DHANAWADE NIKITA DILIP	नाना फडणवीस
7	21	DUNDLE SHWETA DNYANADEO	मराठाकालीन भारतीय साधने
8	22	GAIKWAD HEMANT KALIDAS	शिवाजी महाराज यांचा इतिहास
9	23	GAIKWAD MAHESH TANAЛ	पेशवेकालीन सण - उत्सव
10	25	GOLE TEJASWNINI CHANDRAKANT	अष्ठप्रधान मंडळ
11	29	INGALE GANESH JAYRAM	अष्ठप्रधान मंडळ
12	30	JADHAV ANURADHA LAXMAN	गुप्तकालीन राजे
13	33	JADHAV PRAGATI UTTAM	हर्षवर्धन
14	34	JANGAM VIDYA VIJAY	प्राचीन भारताच्या इतिहासाची साधने
15	37	JUNGHARE SWAPNIL PRAKASH	बौद्ध साधने
16	40	KADAM YOGITA BALU	बौद्ध धर्म
17	41	KADAM YOGITA DNYANADEV	हयूएनत्संग

Head
Department Of History
A.S.S. Mahavidyalay, Medhartal-Jaoli, Dist.- Satara



18	98 KAMBLE GAGAN PRAKASH		वाकाटक घराणे		
19	44	KUMBHAR AMRUTA SANJAY	वाकाटक घराणे		
20	51	MARDHEKAR GAURI RAGHUNATH	वाकाटक घराणे		
21	53 MARDHEKAR MANISHA PANDURANG		कार्लमार्स्क		
22	59	PARTE SUPRIYA PANDURANG			
23	61	PAWAR ANIKET SHANKAR	इंग्लंडमधील वैभवशाली राज्यक्रांती		
24	65	PAWAR SWATI RAMESH	आफ्रिकेचे विभाजन		
25	68	SALUNKHE SHANTARAM DIPAK	- Santanan and Antonia Takin		
26	70 SAWANT OMKAR DILIP		फ्रेंच राज्यक्रांती		
27	72	SHEDGE JAYASHRI SANTOSH	कार्लमार्स्क		
28	74	SHELAR AKSHAY SURYAKANT	अब्राहमलिंकन		
29	75	SHELAR ASHWINI JAGANNATH	कार्लमार्स्क		
30	76	SHELAR KIRAN MAHADEV	अब्राहमलिंकन		
31	85	SHELAR SWAPNIL RAGHUNATH			

Department Of History A.S.S. Mahavidyalay, Medha Tal- Jaoll, Dist.- Satara



## जयवंत प्रतिष्ठान संचलित हुमगाव आमदार शशिकांत शिंदे महाविद्यालय, मेढा

ता.जावली, जि.सातारा



#### प्रमाणपत्र

कु.भालेराव प्रियांका रामचंद्र हा /हि विद्यार्थी /विद्यार्थिनी बी.ए.- III या वर्गात शिकत असून यांनी इतिहास या विषयांतर्गत क्षेत्रीय अहवालाकरिता इब्राहीम आदिलशहा दुसरा या विषयाची निवड केलेली आहे. यासाठी आवश्यक माहिती व अहवाल लेखनाचे साहित्य स्वत: या विद्यार्थ्यांनी गोळा केलेले आहे.

दिनांक - 10/3/2011

ठिकाण - मेढा

मार्गदर्शक डॉ. संजय भोसले

इतिहास विभाग

प्राचार्य

डॉ.एम.बी.वाघमोडे

आमदार शशिकांत शिंदे महाविद्यालय मेढा



## जयवंत प्रतिष्ठान संचलित हुमगाव आमदार शशिकांत शिंदे महाविद्यालय, मेढा

ता.जावली, जि.सातारा



#### प्रमाणपत्र

श्री.भणगे सचिन श्रीरंग हा /हि विद्यार्थी /विद्यार्थिनी बी.ए.- III या वर्गात शिकत असून यांनी इतिहास या विषयांतर्गत क्षेत्रीय अहवालाकरिता चांदबीबी या विषयांची निवड केलेली आहे. यासाठी आवश्यक माहिती व अहवाल लेखनाचे साहित्य स्वतः या विद्यार्थ्यांनी गोळा केलेले आहे.

दिनांक - 15/3/2019

ठिकाण – मेढा

मार्गदर्शक

डॉ. संजय भोसले

इतिहास विभाग

प्राचार्य

डॉ.एम.बी.वाघमोडे

आमदार शशिकांत शिंदे महाविद्यालय मेढा



## जयवंत प्रतिष्ठान संचलित हुमगाव आमदार शशिकांत शिंदे महाविद्यालय, मेढा

ता.जावली, जि.सातारा



#### ह्माणपत्र

त शिकत असून यांनी वेषयाची निवड केलेली द्यार्थ्यांनी गोळा केलेले कु.चकरे रोहिणी त्रिंबक हा /हि विद्यार्थी /विद्यार्थिनी बी.ए.- III या वर्गात शिकत असून यांनी इतिहास या विषयांतर्गत क्षेत्रीय अहवालाकरिता मुघलकालीन स्थापत्य या विषयाची निवड केलेली आहे. यासाठी आवश्यक माहिती व अहवाल लेखनाचे साहित्य स्वत: या विद्यार्थ्यांनी गोळा केलेले आहे.

दिनांक - 18/3 120 19

ठिकाण – मेढा

डॉ. संजय भोसले

इतिहास विभाग

डॉ.एम.बी.वाघमोडे

आमदार शशिकांत शिंदे महाविद्यालय मेढा



## Jaywant Pratishthan Humgaon, Sanchalit Amdar Shashikant Shinde Mahavidyalay, Medha Department of Physics

## List of Research Projects of B.Sc. III

2021-22

Students of B.Sc. III have completed following project under research sensitization scheme for college students, Shivaji University Kolhapur. They were guided by the faculty of department mentioned against them.

Sr. No.	Name of the student	Roll No.	Title of the Project	Name of the Guide		
1	Miss. Kharat Shehal Anil	Miss. Kharat Shehal Anil 58				
	Miss. Shelar Kiran Shashikant	48	Synthesis of Metal Oxide- Carbonaceous material foe Novel	Mr. PatilP. D.		
	Miss. Kadam Komal Laxman	86	Catalytic Application	¥ "		

ASSM Medio

Department of Physics Amder Shashillant Shinde Mahavidyalay, Medha



#### Jaywant Pratishthan Humgoan sanchalit,

## Amdar Shashikant Shinde Mahavidyalaya, medha.

(Affiliated to Shivaji University Kolhapur)

Research Sensitization Scheme for College Students

Research Title

## Synthesis of Metal Oxide-Carbonaceous material for Novel Catalytic Application

Research Students Name Kharat Snehal Anil Shelar Kiran Shashikant Kadam Komal Laxman

Under the Guidence

Shri. P. D. Patil

Assistant Professor and Head, Department of Physics

Submitted to

Research Sensitization Scheme for College Students

Shivaji University Kolhapur

A.Y.-2021-22.



## Amdar Shashikant Shinde Mahavidyalaya, Medha.



#### Certificate

This is to certify that the project entitled "Synthesis of metal oxide-Carbonaceous material for novel catalytic application," which is being submitted under research sensitization scheme for college students is the result of original project work completed by Kharat Snehal Anil, Shelar Kiran Shashikant and Kadam Komal Laxman under my supervision and guidance.

Place: Medha

Date: 23/04/5/02/5-

Project Guide

Shri. Patil P.D.



PRINCIPAL Amdar Shashikant Shinde Mahaviayata Medha, Tal Jaoli, Dist Satara



## **Certificate of Declaration**

We declare that the work presented in this report is completed and written by us during the tenure of Lead college research project.

#### Name of Students

1. Kharat Snehal Anil Skharal

2. Shelar Kiran Shashikant Jugarn

3. Kadam Komal Laxman Dradam .



## Jaywant Pratishthan Humgaon, Sanchalit Amdar Shashikant Shinde Mahavidyalay, Medha Department of Zoology

## List of Field Projects of B.Sc. III

2019-20

Students of B.Sc. III have completed following projects as per the syllabus of Shivaji University, Kolhapur for third year Zoology. They were supervised by the faculty of department mentioned against them.

Sr. No.	Name of the student	Roll No.	Title of the Project	Name of the Guide	
	Miss. Pawar Priyanka Tanaji	58	Diversity of Praying		
1	Miss. Shirke Gouri Suresh	72	mantis in and around agricultural land near	Dr. Bhosale A. R.	
	Miss. Parte Alisha Ashok 54		Medha Village		
	Miss.Sable Kalpana Ashok	63	Diversity of Odanata in	The state of the s	
2	Mr. Shelar Prasad Ramchandra	66	Jaoli tehsil, Satara	Dr. Yadav O.V.	
	Miss.Jadhav Komal Shivaji	district, MH, India			
	Mr. Shelar Suraj Tukaram	70	Di co l		
3	Mr. Dhanawade Sanket Vasant	18	Diversity of Snakes in Jaoli Tehsil, Satara	Dr. Yadav O.V.	
	Mr. Jadhav Madan Mohan	29	District, MH, India		
4	Miss. Mahamulkar Gitanjali Dayanand	43	Diversity of Grasshoppers in Jaoli	Miss. Jagtap Sneha	
7	Miss. Kumbhar Pratiksha Dilip	39	Tehsil, Satara District, MH, India		
5	Miss. Maner Afrin Kadir	47	Indoor Rearing of ANTHERAREA	Miss. Shingate S.N.	
3	Miss. Shaikh Sana Munavar	64	MYLITTA , DRURY, on TERMINALIA CATAPPA		

Weed Department of Zoology Amdar Shashikant Shinde Mahavidyaloy, Modha



## A PROJECT REPORT ON

# "DIVERSITY OF PRAYING MANTIS IN AND AROUND AGRICULTURAL LAND NEAR MEDHA VILLAGE"

#### SUBMITTED

TO

DEPARTMENT OF ZOOLOGY,
AMDAR SHASHIKANT SHINDE MAHAVIDYALAY, MEDHA.

FOR THE PARTIAL FULFILLMENT OF THE DEGREE OF BACHLOR OF SCIENCE

IN

**ZOOLOGY** 

BY

MISS. PAWAR PRIYANKA TANAJI MISS. SHIRKE GAURI SURESH MISS. PARTE ALISHA ASHOK

UNDER THE GUIDANCE OF

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M. Sc., Ph. D, NET.

ASSISTANT PROFESSOR

DEPARTMENT OF ZOOLOGY,

AMDAR SHASHIKANT SHINDE MAHAVIDYALAY, MEDHA.

MAHARASHTRA, INDIA

FEBRUARY - 2020

## Jaywant Pratishthan, Humgaon Sanchalit

# AMDAR SHASHIKANT SHINDE MAHAVIDYALAY, MEDHA DEPARTMENT OF ZOOLGY

## CERTIFICATE

This is to certify that Miss. Pawar Priyanka Tanaji, Miss. Shirke Gauri Suresh, Miss. Parte Alisha Ashok worked under my guidance has satisfactory carried out and completed the project work for the degree of Bachelor of Science. The project entitled "DIVERSITY OF PRAYING MANTIS IN AND AROUND AGRICULTURAL LAND NEAR MEDHA VILLAGE".

This work is original and this or the part of this work has not been submitted for award of any other degree or any other university

DR. BHOSALE AMRUT RAVINDRA

Research Guide

Place: Medha

Date: 15/02/2020

External Examiner

Head Head

Department Of Zoology Amdar Shashikant Shinde Mahavidyalay, Medha.



## Amdar Shashikant Shinde Mahavidyalaya, Medha

#### **Department of Commerce**

(Academic Year- 2017-18)

Date: Friday, 02/02/2018

#### **Notice**

All the students of B.Com.III are hereby informed that the Department of Commerce is conducting **Talent Search Competition-2018** (TSC-2018) organized by Shivaji University Commerce and Management Teachers' Association, Kolhapur (SUCOMATA) on **Friday**, 09/02/2018. Interested students should submit/register their names to Mr. Nalawade S. V. on or before 06/02/2018.

## <u>स्चना</u>

आमदार शशिकांत शिंदे महाविद्यालयातील B.Com.III या वर्गात शिकणाऱ्या सर्व विध्यार्थ्यांना कळविण्यात येते की ,शिवाजी विद्यापीठ कॉमर्स व व्यवस्थापन शिक्षक संघटना यांच्या मार्फत घेण्यात येणाऱ्या Talent Search Competition-2018 (TSC-2018) या स्पर्धेचे आयोजन वाणिज्य विभागामार्फत आपल्या महाविद्यालयात शुक्रवार दिनांक 09/02/2018 रोजी करण्यात आले आहे. तरी या स्पर्धेत सहभागी होऊ इच्छिणाऱ्या विध्यार्थ्यांनी आपली नावे श्री. नलवडे एस. व्ही. यांचेकडे दिनांक 06/02/2018 पूर्वी नोंदवावीत.

Department of Commerce
Amdar Shashikant Shinde Mahavidyala
Medha, Tal. Jaoli, Dist. Satara

Regd. No. 19172/06-12-2003

# SHIVAJI UNIVERSITY COMMERCE AND MANAGEMENT TEACHERS ASSOCIATION (SUCOMATA), KOLHAPUR

C/o Dr. A. M. Gurav, 1147, E Ward, C-4, Mahagaonkar Complex, Sykes Extension, Kolhapur

Ref.

Date-18/02/2019

To
The Principal/ HOD Commerce/ Accountancy
All Colleges Affiliated to Shivaji University, Kolhapur

Sub. Commerce Talent Search Competition-2019 (CTSC-2019).

Sir,

Shivaji University Commerce and Management Teachers Association (SUCOMATA), Kolhapur has organised Commerce Talent Search Competition-2019 (CTSC-2019) for B. Com. / B. B. A. Part-III students of all colleges affiliated to Shivaji University, Kolhapur. The brochure of the same is enclosed herewith.

Please bring this to the notice of the concerned teachers and students so as to encourage students to appear for the said competition.

We are expecting your kind co-operation and support in organisation of the competition.

Thanking you

Yours sincerely

-sd/-

Dr.R.S.Salunkhe

President,

Shivaji University Commerce and Management Teachers Association (Sucomata), Kolhapur.

## SHIVAJI UNIVERSITY COMMERCE AND MANAGEMENT TEACHERS ASSOCIATION (SUCOMATA), KOLHAPUR

C/o Dr. A. M. Gurav, 1147, E Ward, C-4, Mahagaonkar Complex, Sykes Extension, Kolhapur

COMMERCE TALENT SEARCH COMPETITION-2019 (CTSC-2019)

		District Level	University Level		
Who can participate		B. Com. / B.B.A. Part -III (2018-19) students.	Winners at district level competition		
Last Date	e of	Wednesday,27th Feb., 2019	Sunday,10th March., 2019		
Registrat	ion and Fee	Rs. 25/- (Rs. Twenty-five only) per student	Rs. 25/- (Rs. Twenty-five only) per student		
Subjects Covered		Accounting, Costing, Auditing, Taxation, Insurance, Management, Entrepreneurship, Banking, Industrial Management, Cooperation, etc. (Subjects studied at B. Com. / B.B.A. Part-I, II & III in Shivaji University, Kolhapur)	Accounting, Costing, Auditing, Taxation, Insurance, Management, Entrepreneurship, Banking, Industrial Management, Co-operation, etc. (Subjects Studied at B. Com. / B.B.A. Part- I, II & III in Shivaji University, Kolhapur) + Current Affairs in the field of Commerce, Management and Banking.		
Awards / Prize	First	Rs. 5,000/- (Rs. Five thousand only) + Momentum and Certificate	Rs. 7,000/- (Rs. Seven thousand only) + Momentum and Certificate.		
	Second	Momentum and Certificate	Rs. 5,000/- (Five thousand only) + Momentum and Certificate.		
	Third	Momentum and Certificate	Rs. 3,000/- (Three thousand only) + Momentu and Certificate.		

#### Terms and Conditions -

- The students studying in B. Com. Part-III during 2018-19 can participate in the Competition.
- 2. There will be 60 multiple choice questions and time for the test will be 60 minutes.
- One mark for each correct answer. No negative marking for wrong answers.
- 4. In case, if more than one students obtain equal marks, wrong answers of all such students will be counted and s/he will be declared first, whose count of wrong answers will be least. Even, if number of such students is more than one, the prize will be distributed equally among all such students.

However, every such student will get certificate of rank individually.

- 5. Top merit-holders from each district will be eligible for university level competition.
- 6. Decision of organizing committee will be final.

#### Examination Centre -

District Level- <u>Every Participating College.</u>
University Level – <u>Department of Commerce and.</u>
Management, Shivaji University, Kolhapur
Registration – HOD Commerce /Accountancy of all
Participating Colleges.

Day, Date and Time of Examination-

District Level- Thursday,28th Feb.2019 Time- 10.30 a.m. to 11.30 a.m.

University Level– Monday, 11th March, 2019.

Time- 11.30 a.m. to 12.30 p.m.

#### **Organizing Committee**

Dr. R.S.Salunkhe	Chairman	9404140371
Dr. U.R.Shinde Cl	hief Co-ordinator	9850282767
Dr. Anil S. Patil	Org. Secretary	9890330033
Dr. A. M. Gurav	Member	9850012545
Dr. B. K. Katkar	Member	9421106623
Dr.A.G.Suryawanshi (C	Co-ord, Kop. Dist.)	8379977373
Dr.S.B.Chougale	Member	9921535099
Dr. S. D. Goral	Member	9421112966
Mrs. V. V. Kharat	Member	9021140014
Mr. Mahesh Chougale	Member	9270060697
Dr. V. K. Sawant (Co-	ordinator Satara. Dist.)	9423808100
Dr. U. M. Lokhande	Member	9422033650
Mr. Rajesh Chettiwal	Member	9766981758
Mr. P. B. Lupane (Co-	ordinator Sangli. Dist.)	9421381652
Dr. K. B. Jadhav	Member	9422618201
Dr. A. R. Shinde	Member .	8805008966

#### Secretary

President

SHIVAJI UNIVERSITY COMMERCE AND MANAGEMENT TEACHERS ASSOCIATION (SUCOMATA), KOLHAPUR

## SHIVAJI UNIVERSITY COMMERCE AND MANAGEMENT TEACHERS ASSOCIATION (SUCOMATA), KOLHAPUR

## COMMERCE TALENT SEARCH (DISTRICT LEVEL) COMPETITION-2019 (CTSC-2019) 28th Feb., 2019

#### Instructions

- Read the instructions given on the question paper and also ask students to read them.
- Participation certificate will be issued to each participating student.
- 3. Please observe the confidentiality and the quality of the competition.
- 4. Get as many photo copies of the question paper as you require.
- 5. No separate answer sheet will be provided. Answers are to be written in the given space on the right hand side of each question in the question paper.
- Allot seat number to the students as under.
  - a. Abbreviation of the college name given by the university + serial number of students appearing for the test starting from 001
  - b. Eg. Jaysingpur College, Jaysingpur student's seat number will be JCJ001, JCJ002, JCJ003, ..... & so on.
- 7. Seating arrangement should be 'one student on one bench' as per university examination.
- Contact the district coordinators for any queries.
  - a. Kolhapur District-
- Dr. A.G.Suryawanshi Cell No. 9422590287 Dr. V. K Savant.
  - Cell No. 9423808100

- b. Satara Districtc. Sangli District-
- Mr. P. B. Lupane
- Cell No.9890430455

Their contact numbers are given in the CTSC brochure also.

- 9. Allowable charges are
  - a. First copy Rs. Two per page, photo copies Re. one per page.
  - b. Photo copies of question set should not exceed number of students appearing the competition.
  - Extra two Photo copies of question set will be allowed.
  - d. Contingency charges should not exceed Rs. 50 per center.
  - e. No other expenses will be allowed.
- 10. Prepare three copies of attendance report.
  - Copy 1- Insert in packet of papers and then seal the packet.
  - b. Copy 2- Send to District coordinator alongwith sealed packet of papers.
  - Copy 3- Keep with the college coordinator.
- 11. Prepare the Statement of Receipts and Expenditure in two copies (in the Format attached herewith).
- 12. Submit your sealed packet of question papers, detailed statement of Receipt and Expenditure and the balance amount to the district co-ordinator upto 3rd March, 2019.
- 13. No sealed packet of question papers will be opened unless the statement of expenditure and the balance amount are received.

To

The Chairman Commerce Talent Search Competition-2019 (CTSC-2019) SUCOMATA, Kolhapur

Subject-Details of Receipts and Expenditure of CTSC-2019

Sir,

I am submitting herewith the details of **Receipts and Expenditure** incurred on the organisation of CTSC-2019 at our college / centre as under.

Name of the College / centre-. Amdar Shahileant Shinde Mahayid ralay,
Name of the coordinator-. Mlr. Amey A. Desai.

Statement of Receipts and Expenditure

Particulars	Rs.	Rs.
Receipts (No. of Students appeared .3.2 x Rs. 25)		800
Less: Expenditure-		
First copy print (Rs. 2 x 8)	16	
Photo copies (Rs. 5 x No. of Students appearing+ Rs. 10) Rs. 5 x 32 = 16.9. + Rs 10	170	
Contingencies (Not more than Rs. 50)	14	-100
Balance amount		600

ount Rs. 600 - (Rs. In words Six hundred 12 cml) handed over to the district coordinator.

Name of the centre Coordinator- Mr. Amey Atmoram Desci.

Signature- Mosqu'

Received from Dr. / Mr. / Mrs. A.M. y Atmaram Desci.
The sum of Rs. 600 (Rs. In words Six hundred A. only.

Name the district Coordinator -

Signature -



Regd. No. 19172/06-12-2003

## SHIVAJI UNIVERSITY COMMERGE AND MANAGEMENT TEACHERS ASSOCIATION (SUCOMATA), KOLHAPUR

## COMMERCE TALENT SEARCH (DISTRICT / UNIVERSITY LEVEL) COMPETITION-2019(CTSC-2019) 28th Feb., 2019

#### ATTENDANCE REPORT

Sr.N	Name of the Student (Beginning with Surname)	Male/Female	Seat No.	Sign. of Student
1	Dheinewoode Nirupa Jageinneith	Fernelle	A331001	Phrimericant
2	Mardhekar Pratiksha Bahan.	Female	A55M002	Branchekar.
3	Ordivan TRUPLI YAShavant	Female	Assmoo3	T.Y. chayan
4	Kenjale supnya Anil	Female	Assmoo4	Skeniale
5	Keskar shubbangi shantaram	Female	Assmoog	Azeskar.
6	Surve Shradha Atmaram	female	ASS mod 6	Spusse
7	everygoode Ashvini Romolos	semale	Assmoot	Rwangaale
8	Dhehe Nilam Dnyander.	Female	A35M008	Mabo.
9	Sawant Shraddha Belkrushne	Female	ASSM009	Bacat
10	naly amnita suphash	female	ASSMOID	Doely-
11	Kamble Trushale pravin	Female	Assmoll	Framble.
12	Dhanaviorle mayuni Ashalx	Female	Assmo12	Maxual
13	Chaven Pournime Ashak	femule	Assmo13	Charan,
14	Dhanawade Arati Vishna	female	Assmoly	- A)honawacele
15	Sutar Nikita Bhagawan	Female	ASSMO15	Autas.
16	Dhebe Lalita Laxman	Female	Ass mol6	Shete
17	Shinde Aishwarya Moham	Remake	Assmold	A.M. Shinele.
18	nhembute pratiksky kisan	female	Assmo 18	Thembel
19	Sawant Atshivarya Ananda	female	A 55M 019	sellent
20	Gogawale Nilaita Rohiday	female	ASSM020	Berod would
21	Mananulkay Aashika Suresh	<u>female</u>	A.SS.MO21	Dimonandki
22	Jadbar Devyan Kijender	Female	A.6.5 MOD2	Zefudhay.
23	mardheker Poola shivaii	Femule		Psmardhels
24	shelar Mamata shrirang	female	A.S.S. MO24	
25	Shelar Poor am Tougannath	Remale	ASSM02S	68/ele
	Total Present			

Date- 23 /02/2019 Name of the College- Amder Shashilcant Shinde Mah. Sign of the Supervisor-Desai A.A. Signature-Checked and Verified by: (Name)-

Note - 1. Write 'Absent' in the column of sign. of the student if the student is absent.

Take as many copies of this report as you required.
 Valid identity card must be with the student.

#### SHIVAJI UNIVERSITY COMMERCE AND MANAGEMENT TEACHERS ASSOCIATION (SUCOMATA), KOLHAPUR

## COMMERCE TALENT SEARCH (DISTRICT / UNIVERSITY LEVEL) COMPETITION-2019(CTSC-2019) 28th Feb., 2019

#### ATTENDANCE REPORT

Sr.N	Name of the Student (Beginning with Surname)	Male/Female	Seat No.	Sign. of Student
6 4	Deshmukh sonam vilas	Female	A55 M 026	Seshmukh
70	Sular shited Hamder	Fernale	ASSM 027	Bore.
8 8	Dhanawade Swapni Lamput	male	A 55M 028	suy .
5 4	Chikane vishal peclie	Male	A55M029	98W
0 5	Dhanawade Ganesh Maruti	Male	A. 55 M 030	Glarowd.
1 -6	Kamble AKShay Prakash	Male	A.S.SM031	A.
2 7	Kumbhar Kiran Pandurang	male	A.5.5.m. 032	Chin-
8				17-42
9				
= 10				4
131				
12				
13				
14				
15	:			
16				
17				
18				- 12-2-12-12-1
19				
20				
21				
22				
23				
<b>= 24</b>				•
25				
1	Total Present			

Date- 2-8/02/2019 Name of the College- Assm; medha.

Checked and Verified by: (Name)-

Sign of the Supervisor- Descri AA

Signature-

Note - 1, Write 'Absent' in the column of sign, of the student if the student is absent.

2. Take as many copies of this report as you required.

3. Valid identity card must be with the student.

**CTSC 2019** 

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S. S. W.			
Seat No.	Sign of Student	Sign Supervisor	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			

#### SHIVAJI UNIVERSITY COMMERCE AND MANAGEMENT TEACHERS ASSOCIATION (SUCOMATA), KOLHAPUR

## COMMERCE TALENT SEARCH COMPETITION - 2019 (CTSC - 2019)

Day & Date: - Thursday, 28/02/2019

STATE OF THE PARTY OF THE PARTY

Time: 10.00 a.m. to 11.00 a.m.

Total Marks: 60

#### INSTRUCTIONS:

- I. Write alphabet (a,b,c or d) of correct answer in the box provide to right side of each question.
- 2. Change in answer or over writing will not be considered.
- 3. Although Marathi translation is provided wherever necessary, question in English version is the base.
- 4. All questions are compulsory.
- 5. There are sixty questions carrying one mark each.
- 6. Use only blue ink ballpoint pen. Answer in other colors will not be assessed and no marks will be issued.

#### स्चना

- प्रश्नाच्या उजवीकडील चौकोनात बरोबर उत्तराचे अनुक्रम दर्शविणारे (a,b,c or d) इंग्रजी अक्षरचं लिहावे.
- उत्तरातील बदल अथवा खाडाखोड विचारत घेतले जाणार गाडीत व त्याचे गुण दिले जाणार गाडीत.
- आवश्यक तथे प्रश्नाचे मराठी माषांतर दिलेले आहे. तथापि इंग्रजी भाषेतील प्रश्नचं प्रमाण मानण्यात थेईल.
- 4. सर्व प्रश्न आवश्यक आहेत.
- प्रत्येकी एक मार्काचे 60 प्रश्न दिलेले आहेत.
- फक्त निळया शाईचा बॉलपेन वापरावा. अन्य कोणत्याही शाहीने लिहिलेली उत्तरे तपासली जाणार नाहीत व त्याचे गुण दिले जाणार नाहीत.

1.	insurance can be tak	en for maximum years				
	a) Fire	b) Life 💂	c) Marine	d) None of these		
100	···हा विमा जास्तीत जा	स्त कितीही वर्षासाठी घेता येतो.				
	a) अग्नि विमा	b) आयुर्विमा	c) सागरी विमा	d) यापैकी नाही		
2.	Due to insurance, fore		7	क) पानका जाहा		
	a) Marine	b) Fire	c) Life	d) None of these		
	विम्याच्या अस्तित्व	ामुळे विदेशी व्यापाराचा विकास झालेल	ग आहे.	THE COMPANY OF THE PROPERTY OF		
	a) सागरी विमा	b) अग्नि विमा	c) आयुर्विमा	d) यापैकी नाही		
3.	Third person liability (compensation) includes in					
	a) Crop Insurance	b) Livestock insurance	c) Accidental insurance	d) None of these		
	त्रयस्थ व्यक्तींच्या नुकसानभरपा	ईचा समावेश विम्यात होतो.	8 9 Martines			
	a) पिक विमा	b) पश्धन विमा	c) अपघात विमा	d) यापैकी नाही		
4.	principle is not rel		18.5 1.108 1.118	त) पात्रपत्त नाहा		
	a) Utmost good faith	b) Compensating	c) Transfer of ownership	d) None of these		
	आयुर्विम्यास तत्त्व	व लागू होत नाही				
	a) परस्पर विश्वास तत्व	b) नुकसान भरपाई तत्व	c) मालकी हक्क हस्तांतर तत्व	d) यापैकी नाही		
5.	Indian Life Insurance Corporatio	n established in	occupated being signal and	oy arasa viigi	$\Box$	
*	a) 1952	b) 1969 <b>~</b>	c) 1956	d) 1979		
	भारतीय आयुर्विमा महामंडळाची स्थापना झाली.					
	a) 1952	ь) 1969	c) 1956	d) 1979		
6.	Which of the following is not a n	neasure of Central tendency	22	78 78 78	$\bigcap$	
	a) Mean	b) Mode	c) Median	d) Standard Deviation	$\Box$	
7.	A batsman has scored following runs in last 5 innings 40, 25, 35, 60, 75. The mean score is					
	a) 47	b) 57	c) 35	d) 40		
3.	Concept of management by objective was developed by					
	a) FW Taylor	b) Peter Drucker	c) Henry Fayol	d) George Terry		
	उद्दिष्ट द्वारे व्यवस्थापन ही संकल्प	ना यांनी विकसित केली.				
	a) एफ. डब्ल्यू टेलर	b) पीटर ड्रकर	c) हेनरी फेयॉल	d) जॉर्ज टेरी		
	In 1980 Six Sigma was first introd	luced by	25 5 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	THE STATE OF THE S		

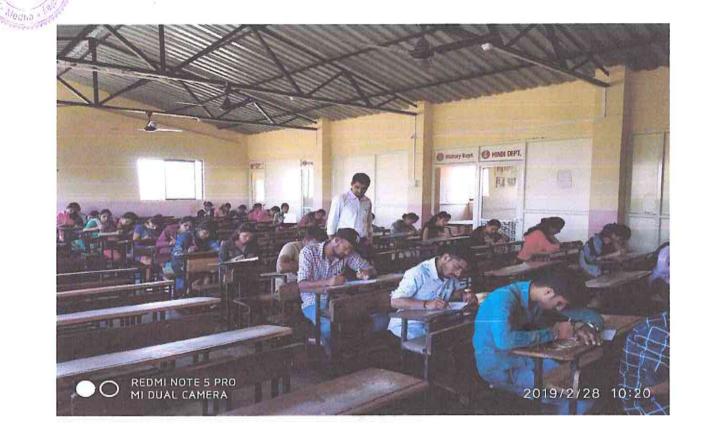
**CTSC 2019** 

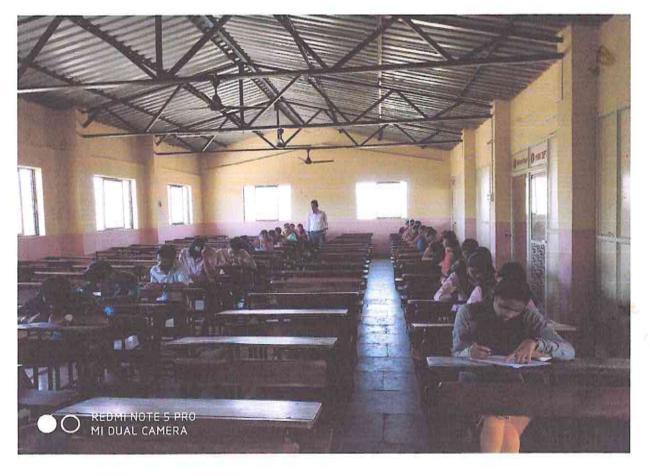
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	्र सहकारी संस्थेच्या सभासदास म	ात देण्याचा अधिकार आहे.			
	a) दोन	b) एक	c) तीन	d) स <del>र्व</del>	
35.	SEBI is a) Body Corporate सेबी आहे.	b ) Co-operative Institute	c) Charitable Trust	d) Share Market	
	सथा आह. a) संयुक्त प्रमंडळ	b) सहकारी संस्था		2 2	
36.	a) संयुक्त प्रमाडळ The Imperial Bank of India was esta		c) धर्मादाय संस्था	d) भाग बाजार	_
	a) 1931	b) 1941	c) 1921	d) 1935	
	इम्पेरियल बँक ऑफ इंडिया ची स्थापन		A MARINE MARINE AND A MARINE M		
37.	a) 1931is the present governor of R	b) 1941 RBL _	c) 1921	d) 1935	
•	a) Urjit Patel रिझर्व बँकेचे विद्यमान गव्हर्नर कोण अ	b) Shaktikant Das	c) Bipin Patel	d) Arun Jetley	
	a) उर्जित पटेल	b) शक्तीकांत दास	c) बिपिन पटेल	d) अरुण जेटली	
38.	Hon. Prime Minister Narendra Moda a) 8th Nov ,2016	b) 8th Dec, 2016	<ul><li>c) 31st March, 2017</li></ul>	d) 17th Oct, 2017.	
	भारताचे पंतप्रधान मा. नरेंद्र मोदी यांनी	ो नोटा बंदीचा निर्णयरोजी घेर	न्ला.		
1282	a) 8 नोवेंबर, 2016	b) 8 डिसेंबर, 2016	c) 31 मार्च, 2017	d) 17 ऑक्टोबर, 2017.	
39.	'Mudra Scheme' was started in Ind	ь) 2015	c) 2017	d) 2009	
	भारतात 'मुद्रा योजना'साली ३ a) 2011	सुरू करण्यात आला. b) 2015	c) 2017	100 24200	
40	Banking ombudsman was introduced	in India on	c) 2017	d) 2009	Vip.
	a) 14th June, 1995 भारतात बँकिंग लोकपाल योजना	b)1st April, 1935 रोजी सुरु करण्यात आली.	c) 19th July, 1964	d) 11th June, 1995	<u></u>
109401	a) 14 जून, 1995	b) I एप्रिल, 1935	c) 19 जुलै, 1964	d) 11 जून, 1995	
41.	'NIESBUD' has its head office at a) Hyderabad	b) Ahmedabad		\$25055 CO 2550 MG BERLANDU 2560 F MGC	
	राष्ट्रीय उद्योजकता व लघुउद्योग विक		c) New Delhi र्यानय भा <del>रे</del>	d) Punc	
	a) हैदराबाद	b) अहमदाबाद	c) नवी दिल्ली	क्ष मार्ग	
42	' Mahila Gruh Udyog' Limited was e		०/ गमा जिल्ला	d) पुणे	
	a) 1959 महिला गृह उद्योग लि. या संस्थेची स	b) 1949 थापना साली झाली:	c) 1969	d) 1979 🏲	
42	a) 1959	b) 1949	c) 1969	d) 1979	
43.	According to David mc-Cleland entre a) Need for Achievement डेविड मॅकलेलॅंड यांच्या मते उद्योजकां	<ul> <li>b) Self- Motivation</li> </ul>	c) Motivation	d) Intellectual Motivation	
	a) सिद्धी प्रेरणा	b) स्वयंप्रेरणा	c) अभीप्रेरणा	n -NG A	
44.	Marketing is and delivery o		८) जनावरणा	d) बौद्धिक प्रेरणा	
	a) Co-ordination विपणन म्हणजे समाजासाठी राहणीमाना	b) Creativity	c) Co-operation	d) Creation	
	a) समन्वय	b) सर्जनता	c) सहकार्य	d) निर्मिती	
45.	Modern marketing means a) All activity of Production आधुनिक विपणन म्हणजे	b) Customer Satisfaction	c) Producer Satisfaction	d) None of these	
	a) उत्पादनाच्या सर्व क्रिया	b) ग्राहक समाधान	c) उत्पादक समाधान	d) यापैकी नाही	
46.	is a component of pror		o) अर नावना सम्मावाम	त) यापका नाहा	$\overline{}$
	a) Publicity & Public Relation हा वृद्धी मिश्रणाचा घटक आहे.	b) Customer Satisfaction	c) Physical Distribution	d) Consumer Behavior	
V-15	a) जनसंपर्क व प्रसिद्धी	b) ग्राहक समाधान	c) प्रत्यक्ष वितरण	d) उपभोक्ता वर्तणूक	
47.	Advertisement is	LY Callian	V 5 21	- W	
*	a) Amouncement	b) Selling	<ul> <li>c) Impersonal Communication</li> </ul>	d) Expenditure	$\Box$
	जाहिरात म्हणजे				
	a) उद्घोषणा	b) विक्री	c) अवैयक्तिक संदेशवहन	d) खर्च	
48.	of the following is Marketing		Access the decision of the second sec	(A)	
	a) Product Concept विपणन संकल्पना आहे.	b) Selling Concept	c) Holistic Marketing	d) All of the above	
	a) वस्तू संकल्पना	b) विक्री संकल्पना	c) सर्वव्यापी विपणन	d) वरील सर्व	
49.	a) H. Calvert	erative movement. b) Robert owen	e) Wellsi-	N 6 N =	$\Box$
	, , , , , , , , , , , , , , , , , , ,	by Robert Owen	c) Watkin	d) C.R. Fay	

CTSC 2019

## Commerce Talent Search Competition 2019 - 28th February, 2019





Problem Solving Methods in Statistics - Date- 05/04/2022

